

Danville, Kentucky
January 24, 1949.

To Members of the Faculty:

Will you be kind enough to fill out the questionnaire given below? It is in connection with Race Courses now being offered by various sociology departments in the United States. The specific purpose is to try and determine how faculty members feel about the problem of American minorities. Complete anonymity will be maintained since no signature is requested. Please try and be as objective as possible. Thank you for your cooperation.

J.T. Richardson.

1. Where were you born-----*Wisconsin*-----?
 2. Sex-----*Male*-----Are you married-----*Yes*-----Do you have children-----*Yes*-----?
 3. Were there Negroes, Mexicans or Jewish students at the universities you have attended-----*Negroes + Jewish students*-----?
 4. Please rank them in order of tolerance and sympathy as of that period-----*Jewish, negro*-----and now-----*Jewish, negro*-----?
 5. Would you participate in a professional program where Negroes, Mexicans or Jewish people have been scheduled to appear-----*Yes*-----?
 6. Do you favor the admittance of Negroes or other widely divergent races to Centre College-----*no (not because of any belief in (over))*-----?
 7. Would you have a positive or negative attitude toward such individuals where they in your classes-----*Positive (friendly)*-----?
 8. Do you accept the President's Civil Rights Program in whole or in part-----*Yes*-----?
 9. Do you favor separate educational facilities for Negroes on the college and university levels-----*I do not favor establishing new (over)*-----?
 10. Do you accept or reject the principles of the Fair Employment Practice Act-----*accept*-----?
 11. Would you attend a lecture or concert by some outstanding Negro personality-----*yes, certainly*-----?
 12. Would you attend a dinner at the annual meeting of your professional society where Negroes, Indians or Mexicans were expected to be there-----*yes, certainly; I have*-----?
 13. Would you be willing for any of the above groups to be a member of your church congregation-----*yes, certainly*-----?
 14. Would you be willing to serve on the following bodies with members of the Negro race: juries, faculties, church governing boards, Congressional committees, faculty committees and professional group committees. Please underscore the ones acceptable if any.
 15. Please add in one paragraph of 100 words or less your opinion of the Negro and the problem he presents as our largest minority group.
 16. Please add anything further that might add to the value of the opinions being gathered.
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6 (cont.) the inferiority of the negro, ~~but because~~ or
belief in segregation as an abstract ~~thing~~ idea,
but because I believe that the admission
of negroes would probably be unsatisfactory
to a large number of Centre students and
their parents. I think that the gain for a modest
~~certain~~ number of negroes would be outweighed
by the strife which would be engendered.

9. facilities on the basis of segregation. I would
not favor the elimination of existing institutions
which are demonstrably doing a good job.

15. First of all I believe that the individual,
whatever his race, should be treated as an
individual, not primarily as a member of
a group. ~~Int~~ Intellectually, I believe that
I have divested myself of most prejudices
based on color of skin. I certainly cannot
defend any discrimination based on such a
criterion. On the other hand, I am ~~not~~ ^{not} likely
to seek intimate personal association with negroes.

I was favorably impressed by the Rev. Mr.
Marion's discussion of the problem ^{insofar as it is a Southern} ~~at a~~
problem, at a
recent Chapel service. Of course I believe
that men of all races are equally ~~in the sight of~~
precious in the sight of God.